NORDONIA HILLS ADVENTURE GUIDES

CHECK US OUT AT WWW.NORDONIAGUIDES.ORG & SIGN UP ONLINE!

Why Join?

To foster the father/child (son and/or daughter) relationship through activities that allow them to spend quality time together. This is open to all families of surrounding communities. The Adventure Guide Program is sponsored by the Longwood YMCA, a NON PROFIT 501(c3) organization.

Safe & Responsible Monthly Group Activities include:

Camping, Bowling, Baseball Games, Pinewood Derby, Space Derby, Laser Tag, Sledding, Hiking, and more!!!

You determine your level of engagement; attendance is not mandatory at events.

Step 1- Contact one of the members below and have your questions answered:

TOM BENDLAK

440-223-3873 or tbendlak@hotmail.com
ANDREW CROASMUN

234-417-2037 or acroasmun@yahoo.com

Step 2- Visit our website! www.nordoniaguides.org



Step 3- ENJOY TIME & ACTIVITES WITH YOUR CHILD!

Information Night
Sept. 6th, 6:00pm-8:00pm at
Longwood Branch YMCA
8761 Shepard Rd.
Macedonia, 44056





Nordonia Hills Adventure Guides 2023-2024 Registration Form

Father's Name:	DOB:	(mm/dd/yy)
1st Child's Name: Male/Female	DOB:	(mm/dd/yy)
2nd Child's Name: Male/Female	DOB:	(mm/dd/yy)
3rd Child's Name: Male/Female	DOB:	(mm/dd/yy)
4th Child's Name: Male/Female	DOB:	(mm/dd/yy)
ADDRESS:		
CITY:	ZIP:	<u>''</u> '
EMAIL:	*	
HOME PHONE:	CELL PHONE:	

Annual Dues	YMCA Fee	Program Support Fee	Amount:
Father & 1 Child	\$46.00	\$19.00	\$65.00
2nd Child	\$10.00	\$10.00	-
3rd Child	\$10.00	\$10.00	7
4th Child	\$10.00	\$10.00	
GRAND TOTAL:		TOTAL:	

^{*}Make all checks payable to: NORDONIA HILLS GUIDES & PRINCESSES, INC.

CONTACT INFO

TOM BENDLAK: 440-223-3873 or tbendlak@hotmail.com

ANDREW CROASMUN: 234-417-2037 or acroasmun@yahoo.com

I/We understand that there is a risk of serious injury associated with the use of the YMCA facilities, participation in YMCA programs, and use of exercise and other equipment. As a condition of my membership, I agree to assume the risk of injury arising from the use of the facilities, programs, equipment, and for all other matters at all YMCA locations or programs whenever occurring. On behalf of myself and my heirs, administrators, and agents and contractors harmless from all such claims for injury and damage. I understand that I would not be permitted to participate in any YMCA program or use any YMCA facility or equipment without signing this agreement. I authorize the Akron Area YMCA or its designees, agencies, and contractors to create, have, and use photographs, slides, and videotapes containing my image for its record-keeping or marketing/public relations programs.

Signature:	Date:	